### PHILIPPINE BIDDING DOCUMENTS

(As Harmonized with Development Partners)

# Supply and Delivery of Office Supplies for DSWD FO X Staff IB NO. 2025-03-18

Department of Social Welfare and
Development – Field Office X
Government of the Republic of the Philippines

Sixth Edition March 21, 2025

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# Glossary of Acronyms, Terms and Abbreviations

**ABC** – Approved Budget for the Contract.

**BAC** – Bids and Awards Committee.

**Bid** – A signed offer or proposal to undertake a contract submitted by a bidder in response to and in consonance with the requirements of the bidding documents. Also referred to as *Proposal* and *Tender*. (2016 revised IRR, Section 5[c])

**Bidder** – Refers to a contractor, manufacturer, supplier, distributor and/or consultant who submits a bid in response to the requirements of the Bidding Documents. (2016 revised IRR, Section 5[d])

**Bidding Documents** – The documents issued by the Procuring Entity as the bases for bids, furnishing all information necessary for a prospective bidder to prepare a bid for the Goods, Infrastructure Projects, and/or Consulting Services required by the Procuring Entity. (2016 revised IRR, Section 5[e])

**BIR** – Bureau of Internal Revenue.

**BSP** – Bangko Sentral ng Pilipinas.

Consulting Services – Refer to services for Infrastructure Projects and other types of projects or activities of the GOP requiring adequate external technical and professional expertise that are beyond the capability and/or capacity of the GOP to undertake such as, but not limited to: (i) advisory and review services; (ii) pre-investment or feasibility studies; (iii) design; (iv) construction supervision; (v) management and related services; and (vi) other technical services or special studies. (2016 revised IRR, Section 5[i])

**CDA** - Cooperative Development Authority.

**Contract** – Refers to the agreement entered into between the Procuring Entity and the Supplier or Manufacturer or Distributor or Service Provider for procurement of Goods and Services; Contractor for Procurement of Infrastructure Projects; or Consultant or Consulting Firm for Procurement of Consulting Services; as the case may be, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

**CIF** – Cost Insurance and Freight.

CIP - Carriage and Insurance Paid.

**CPI** – Consumer Price Index.

**DDP** – Refers to the quoted price of the Goods, which means "delivered duty paid."

**DTI** – Department of Trade and Industry.

EXW - Ex works.

**FCA** – "Free Carrier" shipping point.

**FOB** – "Free on Board" shipping point.

**Foreign-funded Procurement or Foreign-Assisted Project**— Refers to procurement whose funding source is from a foreign government, foreign or international financing institution as specified in the Treaty or International or Executive Agreement. (2016 revised IRR, Section 5[b]).

**Framework Agreement** – Refers to a written agreement between a procuring entity and a supplier or service provider that identifies the terms and conditions, under which specific purchases, otherwise known as "Call-Offs," are made for the duration of the agreement. It is in the nature of an option contract between the procuring entity and the bidder(s) granting the procuring entity the option to either place an order for any of the goods or services identified in the Framework Agreement List or not buy at all, within a minimum period of one (1) year to a maximum period of three (3) years. (GPPB Resolution No. 27-2019)

**GFI** – Government Financial Institution.

**GOCC** – Government-owned and/or –controlled corporation.

Goods – Refer to all items, supplies, materials and general support services, except Consulting Services and Infrastructure Projects, which may be needed in the transaction of public businesses or in the pursuit of any government undertaking, project or activity, whether in the nature of equipment, furniture, stationery, materials for construction, or personal property of any kind, including non-personal or contractual services such as the repair and maintenance of equipment and furniture, as well as trucking, hauling, janitorial, security, and related or analogous services, as well as procurement of materials and supplies provided by the Procuring Entity for such services. The term "related" or "analogous services" shall include, but is not limited to, lease or purchase of office space, media advertisements, health maintenance services, and other services essential to the operation of the Procuring Entity. (2016 revised IRR, Section 5[r])

**GOP** – Government of the Philippines.

**GPPB** – Government Procurement Policy Board.

**INCOTERMS** – International Commercial Terms.

**Infrastructure Projects** – Include the construction, improvement, rehabilitation, demolition, repair, restoration or maintenance of roads and bridges, railways, airports, seaports, communication facilities, civil works components of information technology projects, irrigation, flood control and drainage, water supply, sanitation, sewerage and solid waste management systems, shore protection, energy/power and electrification facilities, national buildings, school buildings, hospital buildings, and other related construction projects of the government. Also referred to as *civil works or works*. (2016 revised IRR, Section 5[u])

LGUs – Local Government Units.

**NFCC** – Net Financial Contracting Capacity.

**NGA** – National Government Agency.

PhilGEPS - Philippine Government Electronic Procurement System.

**Procurement Project** – refers to a specific or identified procurement covering goods, infrastructure project or consulting services. A Procurement Project shall be described, detailed, and scheduled in the Project Procurement Management Plan prepared by the agency which shall be consolidated in the procuring entity's Annual Procurement Plan. (GPPB Circular No. 06-2019 dated 17 July 2019)

**PSA** – Philippine Statistics Authority.

**SEC** – Securities and Exchange Commission.

**SLCC** – Single Largest Completed Contract.

**Supplier** – refers to a citizen, or any corporate body or commercial company duly organized and registered under the laws where it is established, habitually established in business and engaged in the manufacture or sale of the merchandise or performance of the general services covered by his bid. (Item 3.8 of GPPB Resolution No. 13-2019, dated 23 May 2019). Supplier as used in these Bidding Documents may likewise refer to a distributor, manufacturer, contractor, or consultant.

UN - United Nation

### Section I. Invitation to Bid





### **Invitation to Bid**

### SUPPLY AND DELIVERY OF OFFICE SUPPLIES FOR DSWD FO X STAFF

– IB No. 2025-03-18 –

1. The Department of Social Welfare and Development Field Office X through the GAA 2025 intends to apply the sum of Seven Million Two Hundred Seventy One Thousand Three Hundred Thirty Two Pesos and 28/100 (Php 7,271,332.28) only being the Approved Budget for the Contract (ABC) to payments under the contract for the Supply and Delivery of Office Supplies for DSWD FO X Staff under IB No. 2025-03-18. Bids received in excess of the ABC shall be automatically rejected at bid opening. Bids received in excess of the ABC for each lot shall be automatically rejected at bid opening.

| TOTAL   | 7,271,332.28 |
|---|--------------|
| and Equipment (Non-CSE) for DSWD FO X Staff           | 3,083,909.00 |
| Lot 2: Supply and Delivery of Non-Common-use Supplies | 3,685,969.00 |
| Equipment (CSE) for DSWD FO X Staff                   | 3,363,303.26 |
| Lot 1: Supply and Delivery of Common-use Supplies and | 3,585,363.28 |

- 2. The DSWD FO X now invites bids for the above Procurement Project. Delivery of the Goods shall be in accordance with Section VI (Schedule of Requirements). Prospective Bidders must have completed a similar contract within the preceding two (2) years, a single contract equivalent to at least twenty five percent (25%) of the Approved Budget Cost per Lot to be bid. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.
- 3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) 9184, otherwise known as the "Government Procurement Reform Act".
  - (i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA 5183.
- 4. Interested bidders may obtain further information from DSWD FO X BAC Secretariat and inspect the Bidding Documents at the address given below during weekdays (except holidays) from 8:00 AM 5:00 PM starting 24 March 2025.
- 5. A complete set of Bidding Documents may be acquired by interested bidders on the given address and website/s below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB. The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person or through email during the conduct of bid opening.

| LOT NO | ABC (in Php) | COST (in Php) |
|--------|--------------|---------------|
| LOT 1  | 3,585,363.28 | 5,000.00      |
| LOT 2  | 3,685,969.00 | 5,000.00      |

- 6. The DSWD FO X will hold a Virtual Pre-Bid Conference through videoconferencing via google meet (<a href="https://meet.google.com/pea-bdbe-peu">https://meet.google.com/pea-bdbe-peu</a>) on 31 March 2025, 01:45 PM onwards, which shall be open to prospective bidders.
- 7. Bids must be duly received by the BAC Secretariat through manual submission at the office address as indicated below, on or before **14 April 2025**, **09:00 AM**. Late bids shall not be accepted.
- 8. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.
- 9. Virtual Bid opening through videoconferencing via Google meet shall be on 14 April 2025, 02:00 PM. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity. The links will be provided upon submission of bid documents.
- 10. Each Bidder shall submit one (1) original and two (2) more duplicate copies of its Bid, which shall be properly marked, signed, and sealed, to wit:

#### > ORIGINAL BID (BLUE ENVELOPE)

Enclose the Original eligibility and technical documents in one sealed envelope marked "ORIGINAL – TECHNICAL COMPONENT" and the Original financial component in another sealed envelope marked "ORIGINAL – FINANCIAL COMPONENT". Seal both envelopes in an outer envelope marked "ORIGINAL BID"

### > COPY 1 (RED ENVELOPE)

Enclose the certified true copies of eligibility and technical documents in one sealed envelope marked "COPY 1 – TECHNICAL COMPONENT" and the certified true copies of financial component in another sealed envelope marked "COPY 1 – FINANCIAL COMPONENT". Seal both envelopes in an outer envelope marked "COPY 1".

#### > COPY 2 (YELLOW ENVELOPE)

Enclose the certified true copies of eligibility and technical documents in one sealed envelope marked "COPY 2 – TECHNICAL COMPONENT" and the certified true copies of financial component in another sealed envelope marked "COPY 2 – FINANCIAL COMPONENT". Seal both envelopes in an outer envelope marked "COPY 2".

The Original Bid, Copy 1, and Copy 2 Envelopes, shall then be CONTAINED in ONE ENVELOPE (OVERALL BID COMPONENT ENVELOPE) duly marked, signed, and sealed.

#### <u>**ALL**</u> envelopes shall:

➤ Be addressed to:

THE CHAIRPERSON
BIDS AND AWARDS COMMITTEE
DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT FO X
MASTERSON AVE., UPPER CARMEN, CAGAYAN DE ORO CITY

- ➤ Bear a warning "DO NOT OPEN BEFORE: ....." stating the date & time for opening of bids in accordance with the ITB
- Prospective Bidder is requested to indicate a label or tab marking on each technical and financial documents required to be submitted.
- Please see *Annex A* for the detailed illustrations of the Sealing and Marking of Bids.

Only one (1) set of technical component envelope will be submitted in the event of multiple lots to be bid, provided that each lot is specified in the technical documents.

### NON-CONFORMITY TO THE FOREGOING SHALL BE A GROUND FOR DISQUALIFICATION.

- 11. To resolve cases where there is an occurrence of a tie among bidders, i.e., two or more of the bidders have been post-qualified as the Lowest Calculated Responsive Bid (LCRB), the DSWD FO X shall resort to a non-discretionary and non-discriminatory measure such that the same is based on sheer luck or chance as per GPPB Circular No. 06-2005 "Tie-Breaking Method".
- 12. After the opening and evaluation of bids, the BAC, its staff and personnel, the Secretariat and Technical Working Group (TWG), as well as observers, are prohibited from communicating in any way with any bidder regarding the evaluation of their bids until the issuance of a Notice of Award (NOA). However, the BAC, through its Secretariat, may ask in writing the bidder for clarification of its request. Requests for clarification shall be addressed in writing at all times.
- 13. The DSWD FO X reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.
- 14. For further information, please refer to:

#### ATTY. JUSTINE PHILLIP O. TADEO

Head, BAC Secretariat DSWD Field Office X Masterson Avenue, Upper Carmen, Cagayan de Oro City Mobile No. 09754860960 bac.fo10@dswd.gov.ph

- 15. You may visit the following websites for downloading of Invitation to Bid: www.philgeps.gov.ph or https://fo10.dswd.gov.ph/
- 21 March 2025

#### **BELLENE L. AHMAD**

Chairperson, Bids and Awards Committee

### Section II. Instructions to Bidders



### 1. Scope of Bid

The Procuring Entity, **Department of Social Welfare and Development Field Office X** wishes to receive Bids for the Supply and Delivery of Office Supplies of DSWD FO X Staff with identification number 2025-03-18.

The Procurement Project (referred to herein as "Project") is composed of 2 Lots, the details of which are described in Section VII (Technical Specifications).

### 2. Funding Information

- 2.1. The GOP through the source of funding as indicated below for GAA 2025 intends to apply the sum of Seven Million Two Hundred Seventy One Thousand Three Hundred Thirty Two Pesos and 28/100 (Php 7,271,332.28).
- 2.2. The source of funding is the General Appropriations Act.

### 3. Bidding Requirements

The Bidding for the Project shall be governed by all the provisions of RA No. 9184 and its 2016 revised IRR, including its Generic Procurement Manuals and associated policies, rules and regulations as the primary source thereof, while the herein clauses shall serve as the secondary source thereof.

Any amendments made to the IRR and other GPPB issuances shall be applicable only to the ongoing posting, advertisement, or **IB** by the BAC through the issuance of a supplemental or bid bulletin.

The Bidder, by the act of submitting its Bid, shall be deemed to have verified and accepted the general requirements of this Project, including other factors that may affect the cost, duration and execution or implementation of the contract, project, or work and examine all instructions, forms, terms, and project requirements in the Bidding Documents.

### 4. Corrupt, Fraudulent, Collusive, and Coercive Practices

The Procuring Entity, as well as the Bidders and Suppliers, shall observe the highest standard of ethics during the procurement and execution of the contract. They or through an agent shall not engage in corrupt, fraudulent, collusive, coercive, and obstructive practices defined under Annex "I" of the 2016 revised IRR of RA No. 9184 or other integrity violations in competing for the Project.

### 5. Eligible Bidders

- 5.1. Only Bids of Bidders found to be legally, technically, and financially capable will be evaluated.
- 5.2. Foreign ownership limited to those allowed under the rules may participate in this Project.

- 5.3. Pursuant to Section 23.4.1.3 of the 2016 revised IRR of RA No.9184, the Bidder shall have an SLCC that is at least one (1) contract similar to the Project the value of which, adjusted to current prices using the PSA's CPI, must be at least equivalent to at least twenty five percent (25%) of the ABC.
- 5.4. The Bidders shall comply with the eligibility criteria under Section 23.4.1 of the 2016 IRR of RA No. 9184.

### 6. Origin of Goods

There is no restriction on the origin of goods other than those prohibited by a decision of the UN Security Council taken under Chapter VII of the Charter of the UN, subject to Domestic Preference requirements under **ITB** Clause 18.

### 7. Subcontracts

7.1. The Bidder may subcontract portions of the Project to the extent allowed by the Procuring Entity as stated herein, but in no case more than twenty percent (20%) of the Project.

The Procuring Entity has prescribed that Subcontracting is not allowed.

### 8. Pre-Bid Conference

The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time as indicated in paragraph 6 of the IB.

### 9. Clarification and Amendment of Bidding Documents

Prospective bidders may request for clarification on and/or interpretation of any part of the Bidding Documents. Such requests must be in writing and received by the Procuring Entity, either at its given address or through electronic mail indicated in the **IB**, at least ten (10) calendar days before the deadline set for the submission and receipt of Bids.

### 10.Documents comprising the Bid: Eligibility and Technical Components

- 10.1. The first envelope shall contain the eligibility and technical documents of the Bid as specified in **Section VIII** (Checklist of Technical and Financial **Documents**).
- 10.2. The Bidder's SLCC as indicated in **ITB** Clause 5.3 should have been completed within two (2) years prior to the deadline for the submission and receipt of bids.
- 10.3. If the eligibility requirements or statements, the bids, and all other documents for submission to the BAC are in foreign language other than English, it must be accompanied by a translation in English, which shall be authenticated by the appropriate Philippine foreign service establishment, post, or the equivalent office having jurisdiction over the foreign bidder's affairs in the Philippines. Similar to the required authentication above, for Contracting Parties to the

Apostille Convention, only the translated documents shall be authenticated through an apostille pursuant to GPPB Resolution No. 13-2019 dated 23 May 2019. The English translation shall govern, for purposes of interpretation of the bid.

### 11. Documents comprising the Bid: Financial Component

- 11.1. The second bid envelope shall contain the financial documents for the Bid as specified in **Section VIII (Checklist of Technical and Financial Documents)**.
- 11.2. If the Bidder claims preference as a Domestic Bidder or Domestic Entity, a certification issued by DTI shall be provided by the Bidder in accordance with Section 43.1.3 of the 2016 revised IRR of RA No. 9184.
- 11.3. Any bid exceeding the ABC indicated in paragraph 1 of the **IB** shall not be accepted.
- 11.4. For Foreign-funded Procurement, a ceiling may be applied to bid prices provided the conditions are met under Section 31.2 of the 2016 revised IRR of RA No. 9184.

### 12.Bid Prices

- 12.1. Prices indicated on the Price Schedule shall be entered separately in the following manner:
  - a. For Goods offered from within the Procuring Entity's country:
    - i. The price of the Goods quoted EXW (ex-works, ex-factory, exwarehouse, ex-showroom, or off-the-shelf, as applicable);
    - ii. The cost of all customs duties and sales and other taxes already paid or payable;
    - iii. The cost of transportation, insurance, and other costs incidental to delivery of the Goods to their final destination; and
    - iv. The price of other (incidental) services, if any, listed in the **BDS**.
  - b. For Goods offered from abroad:
    - i. Unless otherwise stated in the **BDS**, the price of the Goods shall be quoted delivered duty paid (DDP) with the place of destination in the Philippines as specified in the **BDS**. In quoting the price, the Bidder shall be free to use transportation through carriers registered in any eligible country. Similarly, the Bidder may obtain insurance services from any eligible source country.
    - ii. The price of other (incidental) services, if any, as listed in the **BDS**.

### 13.Bid and Payment Currencies

- 13.1. For Goods that the Bidder will supply from outside the Philippines, the bid prices may be quoted in the local currency or tradable currency accepted by the BSP at the discretion of the Bidder. However, for purposes of bid evaluation, Bids denominated in foreign currencies, shall be converted to Philippine currency based on the exchange rate as published in the BSP reference rate bulletin on the day of the bid opening.
- 13.2. Payment of the contract price shall be made in **Philippine Pesos**.

### **14.Bid Security**

- 14.1. The Bidder shall submit a Bid Securing Declaration2 or any form of Bid Security in the amount indicated in the **BDS**, which shall be not less than the percentage of the ABC in accordance with the schedule in the **BDS**.
- 14.2. The Bid and bid security shall be valid until **One Hundred Twenty (120)** calendar days from the date of the opening of bids. Any Bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.

### 15. Sealing and Marking of Bids

Each Bidder shall submit one (1) original and two (2) more duplicate copies of its Bid, which shall be properly marked, signed, and sealed, to wit:

### > ORIGINAL BID (BLUE ENVELOPE)

Enclose the Original eligibility and technical documents in one sealed envelope marked "ORIGINAL – TECHNICAL COMPONENT" and the Original financial component in another sealed envelope marked "ORIGINAL – FINANCIAL COMPONENT". Seal both envelopes in an outer envelope marked "ORIGINAL BID"

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The Original Bid, Copy 1, and Copy 2 Envelopes, shall then be CONTAINED in ONE ENVELOPE (OVERALL BID COMPONENT ENVELOPE) duly marked, signed, and sealed.

### **ALL** envelopes shall:

➤ Be addressed to:

# THE CHAIRPERSON BIDS AND AWARDS COMMITTEE DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT FO X MASTERSON AVE., UPPER CARMEN, CAGAYAN DE ORO CITY

- ➤ Bear a warning "DO NOT OPEN BEFORE: ....." stating the date & time for opening of bids in accordance with the ITB
- Prospective Bidder is requested to indicate a label or tab marking on each technical and financial documents required to be submitted.
- Please see "Annex A" for the detailed illustrations of the Sealing and Marking of Bids

### NON-CONFORMITY TO THE FOREGOING SHALL BE A GROUND FOR DISQUALIFICATION.

#### 16. Deadline for Submission of Bids

16.1. The Bidders shall submit on the specified date and time and either at its physical address or through online submission as indicated in paragraph 7 of the **IB**.

### 17. Opening and Preliminary Examination of Bids

17.1. The BAC shall open the Bids in public at the time, on the date, and at the place specified in paragraph 9 of the **IB**. The Bidders' representatives who are present shall sign a register evidencing their attendance. In case videoconferencing, webcasting or other similar technologies will be used, attendance of participants shall likewise be recorded by the BAC Secretariat.

In case the Bids cannot be opened as scheduled due to justifiable reasons, the rescheduling requirements under Section 29 of the 2016 revised IRR of RA No. 9184 shall prevail.

17.2. The preliminary examination of bids shall be governed by Section 30 of the 2016 revised IRR of RA No. 9184.

### 18.Domestic Preference

18.1. The Procuring Entity will grant a margin of preference for the purpose of comparison of Bids in accordance with Section 43.1.2 of the 2016 revised IRR of RA No. 9184.

### 19. Detailed Evaluation and Comparison of Bids

19.1. The Procuring BAC shall immediately conduct a detailed evaluation of all Bids rated "passed," using non-discretionary pass/fail criteria. The BAC shall consider the conditions in the evaluation of Bids under Section 32.2 of the 2016 revised IRR of RA No. 9184.

- 19.2. If the Project allows partial bids, bidders may submit a proposal on any of the lots or items, and evaluation will be undertaken on a per lot or item basis, as the case maybe. In this case, the Bid Security as required by ITB Clause 15 shall be submitted for each lot or item separately.
- 19.3. The descriptions of the lots or items shall be indicated in **Section VII** (**Technical Specifications**), although the ABCs of these lots or items are indicated in the **BDS** for purposes of the NFCC computation pursuant to Section 23.4.2.6 of the 2016 revised IRR of RA No. 9184. The NFCC must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder.
- 19.4. The Project shall be awarded as **One Project that shall be awarded as one contract.**
- 19.5. Except for bidders submitting a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation, all Bids must include the NFCC computation pursuant to Section 23.4.1.4 of the 2016 revised IRR of RA No. 9184, which must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder. For bidders submitting the committed Line of Credit, it must be at least equal to ten percent (10%) of the ABCs for all the lots or items participated in by the prospective Bidder.

### 20.Post-Qualification

20.1. Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that it submitted the Lowest Calculated Bid, the Bidder shall submit its latest income and business tax returns filed and paid through the BIR Electronic Filing and Payment System (eFPS) and other appropriate licenses and permits required by law and stated in the **BDS**.

### 21. Signing of the Contract

21.1. The documents required in Section 37.2 of the 2016 revised IRR of RA No. 9184 shall form part of the Contract. Additional Contract documents are indicated in the **BDS**.

### Section III. Bid Data Sheet



### **Bid Data Sheet**

| ITB Clause |   |   |                     |                     |                         |           |  |  |
|------------|---|---|---------------------|---------------------|-------------------------|-----------|--|--|
|            | The Bid   | The Bidder must have completed, within the period specified in the Invitation |                     |                     |                         |           |  |  |
| 5.3        | to Bid, a single contract that is similar to this Project, equivalent to at least |   |                     |                     |                         |           |  |  |
|            |   | twenty five percent (25%) of the ABC.   |                     |                     |                         |           |  |  |
| 7.1        | Subcont   | racting is  | not allowed.        |                     |                         |           |  |  |
| 12         | No furth  | er instruc  | ction.              |                     |                         |           |  |  |
|            | The bid   | security s  | hall be in the for  | m of a Bid Securi   | ing Declaration or an   | y of the  |  |  |
|            | followin  | g forms a   | and amounts:        |                     |                         |           |  |  |
|            | _   |   |                     |                     |                         |           |  |  |
|            |   |   |                     |                     | [Insert two percent     |           |  |  |
|            |   |   | -                   |                     | er's/manager's check    | k, bank   |  |  |
|            | (   | draft/guar  | rantee or irrevoca  | ible letter of cred | ıt;                     |           |  |  |
| 14.1       | h r   | The emer  | unt of not loss th  | 0.00                | [Ingant fine newsout    | (50/) of  |  |  |
| 17.1       |   |   | id security is in S |                     | [Insert five percent    | (3%) OJ   |  |  |
|            | 1   | 1 <i>D</i> C <i>j</i> 11 0  | id security is in a | Bullety Bollu.      |                         |           |  |  |
|            | Amount  | as follow   | /S•                 |                     |                         |           |  |  |
|            | 7 mount   | LOT   | ABC (Php)           | 2%                  | 5%                      |           |  |  |
|            |   |   | _                   |                     |                         |           |  |  |
|            | <br> -  | Lot 1   | 3,585,363.28        | 71,707.27           | 179,268.16              |           |  |  |
|            |   | Lot 2   | 3,685,969.00        | 73,719.38           | 184,298.45              |           |  |  |
|            |   |   |                     |                     | (2) certified true co   |           |  |  |
| 1.5        |   |   |                     |                     | ms provided in Sec      |           |  |  |
| 15         | _   |   | _                   |                     | terations to their forr | nat, and  |  |  |
|            | no subst  | itute form  | shall be accepted   | ed.                 |                         |           |  |  |
|            | Partial h   | ids are al  | lowed All Good      | s are grouped in    | lots/line items listed  | helow     |  |  |
|            |   |   |                     |                     | posal on any or all     |           |  |  |
|            |   |   |                     |                     | indertaken on a per     |           |  |  |
|            |   |   |                     |                     | sub-lots for the pur    |           |  |  |
|            |   |   | on, and contract a  |                     | 1                       | 1         |  |  |
|            |   |   |                     |                     |                         |           |  |  |
|            | In all cas  | ses, the N  | FCC computation     | n, if applicable,   | must be sufficient fo   | r all the |  |  |
| 19.3       | lots or co  | ontracts to   | be awarded to t     | he Bidder.          |                         |           |  |  |
|            |   |   | LOT                 |                     | ABC (Php)               |           |  |  |
|            | Lot 1:  | Supply  | and Delivery of     | f Common-use        |                         |           |  |  |
|            |   |   | quipment (CSE)      | for DSWD FO         | 3,585,363.28            |           |  |  |
|            | X Staff   |   |                     |                     |                         |           |  |  |
|            |   | 11 -  | and Delivery of     |                     |                         |           |  |  |
|            | use Supplies and Equipment (Non-CSE) for 3,685,969.00                             |   |                     |                     |                         |           |  |  |
|            | DSWD FO X Staff   |   |                     |                     |                         |           |  |  |
|            | The Lowest Calculated Bid (LCB) or Single Calculated Bid (SCB) as the ca          |   |                     |                     |                         |           |  |  |
|            | _   |   |                     | ing additional d    | locuments during th     | e Post-   |  |  |
| 20.1       | Qualific  | ation Stag  | ge:                 |                     |                         |           |  |  |
| 20.1       | 1)  | Latest inc  | oma tay roturna     | (ITP) (covering     | the immediately pr      | acadina   |  |  |
|            | ,   |   |                     | , , ,               | yment System (eFPS      | _         |  |  |
|            |   | -   | unough Electron     | ic i iiiig aliu ray | yment bystem (er Fb     | ) of the  |  |  |
|            | BIR; and  |   |                     |                     |                         |           |  |  |

|      | 2) Latest business tax returns (BTR) <sup>1</sup> (for the last six (6) months preceding the date of bid submission) filed through the Electronic Filing and Payment System (eFPS) of the BIR. |
|------|--|
| 21.2 | No further instructions.   |



Latest Business Tax Returns refers to Value Added Tax (VAT) or Percentage tax returns pursuant to BIR Revenue Regulation 3-2005

### Section IV. General Conditions of Contract



### 1. Scope of Contract

This Contract shall include all such items, although not specifically mentioned, that can be reasonably inferred as being required for its completion as if such items were expressly mentioned herein. All the provisions of RA No. 9184 and its 2016 revised IRR, including the Generic Procurement Manual, and associated issuances, constitute the primary source for the terms and conditions of the Contract, and thus, applicable in contract implementation. Herein clauses shall serve as the secondary source for the terms and conditions of the Contract.

This is without prejudice to Sections 74.1 and 74.2 of the 2016 revised IRR of RA No. 9184 allowing the GPPB to amend the IRR, which shall be applied to all procurement activities, the advertisement, posting, or invitation of which were issued after the effectivity of the said amendment.

Additional requirements for the completion of this Contract shall be provided in the **Special** Conditions of Contract (SCC).

### 2. Advance Payment and Terms of Payment

- 2.1. Advance payment of the contract amount is provided under Annex "D" of the revised 2016 IRR of RA No. 9184.
- 2.2. The Procuring Entity is allowed to determine the terms of payment on the partial or staggered delivery of the Goods procured, provided such partial payment shall correspond to the value of the goods delivered and accepted in accordance with prevailing accounting and auditing rules and regulations. The terms of payment are indicated in the **SCC**.

### 3. Performance Security

Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.

### 4. Inspection and Tests

The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual. In addition to tests in the SCC, Section IV (Terms of Reference) shall specify what inspections and/or tests the Procuring Entity requires, and where they are to be conducted. The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.

All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity.

### 5. Warranty

- 5.1. In order to assure that manufacturing defects shall be corrected by the Supplier, a warranty shall be required from the Supplier as provided under Section 62.1 of the 2016 revised IRR of RA No. 9184.
- 5.2. The Procuring Entity shall promptly notify the Supplier in writing of any claims arising under this warranty. Upon receipt of such notice, the Supplier shall, repair or replace the defective Goods or parts thereof without cost to the Procuring Entity, pursuant to the Generic Procurement Manual.

### 6. Liability of the Supplier

The Supplier's liability under this Contract shall be as provided by the laws of the Republic of the Philippines. If the Supplier is a joint venture, all partners to the joint venture shall be jointly and severally liable to the Procuring Entity.

### Section V. Special Conditions of Contract

### **Special Conditions of Contract**

| GCC Clause |   |
|------------|---|
| 1          | Delivery and Documents –  |
|            | For purposes of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" and other trade terms used to describe the obligations of the parties shall have the meanings assigned to them by the current edition of INCOTERMS published by the International Chamber of Commerce, Paris. The Delivery terms of this Contract shall be as follows:   |
|            | The delivery terms applicable to this Contract are specified in <b>Section VI</b> ( <b>Schedule of Requirements</b> ). Risk and title will pass from the Supplier to the Procuring Entity upon receipt and final acceptance of the Goods at their final destination.  |
|            | Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in Section VI. Schedule of Requirements.   |
|            | Incidental Services –   |
|            | The Supplier is required to provide all of the following services, including additional services, if any, specified in Section VI. Schedule of Requirements.  |
|            | The Contract price for the Goods shall include the prices charged by the Supplier for incidental services and shall not exceed the prevailing rates charged to other parties by the Supplier for similar services.  |
|            | Packaging –   |
|            | The Supplier shall provide such packaging of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in this Contract. The packaging shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packaging case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit. |
|            | The packaging, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified below, and in any subsequent instructions ordered by the Procuring Entity.  |
|            | Insurance – The Goods supplied under this Contract shall be fully insured by the  |

|     | Supplier in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage, and delivery. The Goods remain at the risk and title of the Supplier until their final acceptance by the Procuring Entity.  |
|-----|---|
|     | Transportation –  |
|     | Where the Supplier is required under Contract to deliver the Goods CIF, CIP, or DDP, transport of the Goods to the port of destination or such other named place of destination in the Philippines, as shall be specified in this Contract, shall be arranged and paid for by the Supplier, and the cost thereof shall be included in the Contract Price. The Procuring Entity accepts no liability for the damage of Goods during transit other than those prescribed by INCOTERMS for DDP deliveries. In the case of Goods supplied from within the Philippines or supplied by domestic Suppliers risk and title will not be deemed to have passed to the Procuring Entity until their receipt and final acceptance at the final destination. |
|     | Intellectual Property Rights –  |
|     | The Supplier shall indemnify the Procuring Entity against all third-  |
|     | party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof.   |
| 2.2 | The terms of payment shall be in accordance to the "Terms of Payment" indicated in Section VI. Schedule of Requirements.  |
| 4   | No further instructions.  |

### Section VI. Schedule of Requirements

### Schedule of Requirements

 $Lot \ 1-Supply \ and \ Delivery \ of \ Common-use \ Supplies \ and \ Equipment \ (CSE)$  for DSWD FO X Staff

| ITEM |   |      | QTY PER DELIVERY |     |     |
|------|---|------|------------------|-----|-----|
| NO   | PARTICULARS   | UNIT | APR              | MAY | JUN |
| 1    | BATTERY, DRY CELL, SIZE AA, TWO (2) PIECES PER<br>BLISTER PACK                    | pack | 13               | -   | -   |
| 2    | BATTERY, DRY CELL, SIZE AAA, TWO (2) PIECES PER BLISTER PACK                      | pack | 8                | -   | -   |
| 3    | BROOM, SOFT (WALIS TAMBO), HEAVY DUTY, handle length: 56cm, bristle length: 49cm  | pc   | 4                | -   | -   |
| 4    | BROOM, STICK (WALIS TINGTING)   | рс   | 5                | -   | -   |
| 5    | CARTOLINA, assorted colors, 20 pieces of assorted colors per pack                 | pack | 5                | -   | -   |
| 6    | CLIP, BACKFOLD, all metal, clamping: 19mm (±1mm), 12pcs/box                       | box  | 35               | 35  | 34  |
| 7    | CLIP, BACKFOLD, all metal, clamping: 25mm (±1mm), 12pcs/box                       | box  | 50               | 50  | 40  |
| 8    | CLIP, BACKFOLD, all metal, clamping: 32mm (±1mm), 12pcs/box                       | box  | 30               | 30  | 20  |
| 9    | CLIP, BACKFOLD, all metal, clamping: 50mm (±1mm), 12pcs/box                       | box  | 30               | 40  | 40  |
| 10   | CORRECTION TAPE, film base type, UL 6m min  | рс   | 320              | 315 | 300 |
| 11   | CUTTER/UTILITY KNIFE, for general purpoose, length: 100mm (±2mm), width: 16mm (±2 | рс   | 25               | 25  | 19  |
| 12   | DATER STAMP, SELF-INKING  | рс   | 30               | 21  | -   |
| 13   | DISINFECTANT SPRAY, AEROSOL TYPE, 400-550grams                                    | can  | 45               | 45  | 29  |
| 14   | FOLDER with tab, LEGAL, 100 pieces per pack                                       | pack | 100              | 60  | 59  |
| 15   | FOLDER, PRESSBOARD, EXPANDING, LONG, 100 pcs/box                                  | pack | 3                | -   | -   |
| 16   | GLUE, all-purpose, with applicator, 200g min                                      | jar  | 28               | 15  |     |
| 17   | HAND SOAP, LIQUID, 500ml  | btl  | 50               | 50  | 49  |
| 18   | HARD DRIVE, EXTERNAL, 1TB   | unit | 10               | -   | -   |
| 19   | INK, EPSON C13T664100 (T6641), Black, genuine                                     | btl  | -                | 20  | -   |
| 20   | INK, EPSON C13T664200 (T6642), Cyan, genuine                                      | btl  | -                | 20  | -   |
| 21   | INK, EPSON C13T664300 (T6643), Magenta, genuine                                   | btl  | -                | 20  | -   |
| 22   | INK, EPSON C13T664400 (T6644), Yellow, genuine                                    | btl  | -                | 20  | -   |
| 23   | INSECTICIDE, AEROSOL TYPE, WATER-BASED, NET CONTENT: 600ml min                    | can  | 25               | 25  | 19  |
| 24   | MARKER, PERMANENT, bullet type, black   | pc   | 200              | 200 | 134 |
| 25   | MARKER, PERMANENT, bullet type, blue  | pc   | 50               | 50  | 30  |
| 26   | MARKER, WHITEBOARD, black, felt tip, bullet type                                  | pc   | 2                | -   | -   |
| 27   | MONOBLOC CHAIR, WHITE, WITH BACKREST, NO ARMREST                                  | pc   | 100              | -   | -   |
| 28   | NOTEBOOK, STENO, SPIRAL, 60 LEAVES, 6"x9"   | pc   | 150              | 150 | 45  |
| 29   | NOTEPAD, stick-on, 2" x 3" (50mm x 76mm), 100 sheets per pad                      | pad  | 25               | -   | -   |
| 30   | NOTEPAD, stick-on, 3" x 3" (76mm x 76mm), 100 sheets per pad                      | pad  | 25               | 25  | -   |
| 31   | NOTEPAD, stick-on, 3" x 4" (76mm x 100mm), 100 sheets per pad                     | pad  | 100              | 100 | 100 |
| 32   | PAPER CLIP, VINYL/PLASTIC COATED, 32-33mm, 100pcs/box                             | box  | 70               | 70  | 48  |
| 33   | PAPER FASTENER, METAL, 50 pcs/box   | box  | 22               | 20  | 20  |
| 34   | PAPER, MULTICOPY, A4, 80gsm   | ream | 200              | 200 | 177 |

| 35 | PAPER, MULTI-PURPOSE, A4, 70gsm   | ream | 1500 | 2000 | 1719 |
|----|---|------|------|------|------|
| 36 | PAPER, MULTI-PURPOSE, Legal/Folio/F4 (8.5" x 13"), 70gsm                    | ream | 1500 | 1800 | 1286 |
| 37 | PAPER, PARCHMENT, A4, 80-85gsm, 100 sheets/box                              | box  | 7    | 7    | -    |
| 38 | PUNCHER, PAPER, HEAVY DUTY, with two-hole guide                             | pc   | 13   | -    | -    |
| 39 | RUBBER BAND No. 18  | box  | 10   | 10   | -    |
| 40 | SCISSORS, at least 6.5"   | pair | 58   | -    | -    |
| 41 | SIGN PEN, Extra Fine Tip, BLACK, liquid/gel ink, 0.5mm needle tip           | pc   | 1800 | 1800 | 579  |
| 42 | SIGN PEN, Extra Fine Tip, BLUE, liquid/gel ink, 0.5mm needle tip            | pc   | 450  | 450  | 392  |
| 43 | SIGN PEN, Extra Fine Tip, RED, liquid/gel ink, 0.5mm needle tip             | pc   | 10   | 10   | -    |
| 44 | STAMP PAD, FELT, No. 2  | pc   | 150  | 150  | 63   |
| 45 | STAPLE WIRE REMOVER, plier-type   | pc   | 5    | -    | -    |
| 46 | STAPLE WIRE, for heavy duty stapler, binder type, (23/13)                   | box  | 3    | _    | -    |
| 47 | STAPLE WIRE, STANDARD, #35 (26/6)   | box  | 70/  | 70   | 34   |
| 48 | STAPLER, BINDER TYPE, heavy duty  | unit | /8   | -    | -    |
| 49 | STAPLER, STANDARD TYPE, WITH STAPLE WIRE REMOVER, load cap: 200 staples min | pc   | 80   | 80   | 61   |
| 50 | TAPE DISPENSER, table top, for 24mm width tape                              | рc   | 18   | -    | -    |
| 51 | TAPE, MASKING, width: 24mm (±1mm), 50m                                      | roll | 11   | -    | -    |
| 52 | TAPE, MASKING, width: 48mm (±1mm), 50m                                      | roll | 200  | 200  | 170  |
| 53 | TAPE, PACKAGING, width: 48mm (±1mm), 50m                                    | roll | 250  | 250  | 199  |
| 54 | TAPE, TRANSPARENT, width: 24mm (±1mm), 50m                                  | roll | 25   | 25   | 20   |
| 55 | TAPE, TRANSPARENT, width: 48mm (±1mm), 50m                                  | roll | 211  | 200  | 200  |
| 56 | TISSUE, INTERFOLDED PAPER TOWEL, 150-180 pulls per pack                     | pack | 150  | 150  | 130  |
| 57 | TOILET TISSUE PAPER, 2ply, 12 rolls in a pack                               | pack | 60   | 60   | 44   |
| 58 | TONER CARTRIDGE, CF283A (HP 83A), BLACK, genuine                            | cart | 5    | -    | -    |
| 59 | TONER CARTRIDGE, HP CF226A (HP26A), Black LaserJet, genuine                 | cart | 1    | -    | -    |
| 60 | TRASHBAG, black, 37" x 40", XL, 10 pieces per roll or pack                  | pack | 15   | 15   | 14   |
| 61 | WRAPPING PAPER, kraft, 120cm x 90cm, 65gsm, 50 sheets/pack (MANILA PAPER)   | pack | 1    | -    | -    |

#### **♣** DELIVERY SCHEDULE

1<sup>st</sup> Delivery – within 30 calendar days upon receipt of the Notice to Proceed.

2<sup>nd</sup> Delivery – two (2) months after 1<sup>st</sup> delivery

 $3^{rd}$  Deliver  $\neq 1^{st}$  week of the month of the  $4^{th}$  quarter or 2 months after the  $2^{nd}$  delivery, whichever is earlier.

#### **DELIVERY SITE**

DSWD Field Office X, Masterson Avenue, Upper Carmen, Cagayan de Oro City

#### **♣** PROOF OF DELIVERY

Delivery Receipts, and Sales Invoice/Charge Invoice shall be submitted upon delivery.

I hereby certify to comply and deliver all of the above requirements within the delivery schedule.

| Name:  |
|--|
| Legal Capacity:                                    |
| Signature:   |
| Duly authorized to sign the Bid for and behalf of: |
| Date:  |

\*\*\*THIS DOCUMENT MUST BE ATTACHED TO THE TECHNICAL SPECIFICATIONS\*\*\*

Lot 2-Supply and Delivery of Non-Common-use Supplies and Equipment (Non-CSE) for DSWD FO X Staff

| ITEM | DA DOVOLVI A DO  | TINITE | QTY |     |     |  |
|------|--|--------|-----|-----|-----|--|
| NO   | PARTICULARS  | UNIT   | APR | MAY | JUN |  |
| 1    | PAPER, MULTI-PURPOSE, SHORT (8.5" x 11"), 70 GSM   | ream   | 10  | -   | -   |  |
| 2    | ACRYLIC FLIP DISPLAY STAND, A4, Landscape  | pc     | 8   | -   | -   |  |
| 3    | ALCOHOL, ETHYL 68%-72%, SCENTED, 500ml (±5ml)  | btl    | 12  | -   | -   |  |
| 4    | ALCOHOL, ISOPROPYL 68%-72%, 500ml (±5ml)   | btl    | 50  | 50  | 11  |  |
| 5    | ALCOHOL, ISOPROPYL 68%-72%, SCENTED 3.785 liters   | gal    | 2   | -   | -   |  |
| 6    | BALLPEN, Black, 100 pcs/box  | box    | 30  | 25  | -   |  |
| 7    | BALLPEN, BLACK, GEL INK, 12pcs/box   | box    | 30  | 28  | -   |  |
| 8    | CALCULATOR, DESKTOP, 14 DIGITS, DUAL POWER   | pc     | 3   | /-  | -   |  |
| 9    | CARTOLINA, 20 pieces of one color per pack, COLOR: BLUE  | pack   | 1/  | -   | 1   |  |
| 10   | CARTOLINA, 20 pieces of one color per pack, COLOR: ORANGE  | pack   | 1   | -   | -   |  |
| 11   | CARTOLINA, 20 pieces of one color per pack, COLOR: PINK  | pack   | 1   | -   | -   |  |
| 12   | CARTOLINA, 20 pieces of one color per pack, COLOR: VIOLET  | pack   | 1   | -   | -   |  |
| 13   | CERTIFICATE FRAME, with glass, black frame, for A4 size  | pc     | 33  | -   | -   |  |
| 14   | CERTIFICATE FRAME, with glass, white frame, for A4 size  | pc     | 25  | 25  | -   |  |
| 15   | CERTIFICATE FRAME, with glass, wooden frame, for A4 size   | рс     | 30  | 30  | -   |  |
| 16   | CERTIFICATE HOLDER, A4   | pc     | 500 | 500 | 320 |  |
| 17   | CLAY BAR, EDUCATIONAL Assorted Color   | bar    | 20  | -   | -   |  |
| 18   | CLEARBOOK REFILL, legal size, 10pieces per pack  | pack   | 30  | 12  | -   |  |
| 19   | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; GREEN   | рс     | 25  | 25  | -   |  |
| 20   | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; PINK  | рс     | 10  | -   | =   |  |
| 21   | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; YELLOW  | pc     | 10  | -   | -   |  |
| 22   | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>BLACK  | pc     | 5   | -   | -   |  |
| 23   | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>GREEN  | pc     | 10  | -   | -   |  |
| 24   | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>ORANGE | pc     | 10  | -   | ı   |  |
| 25   | CORRECTION TAPE, film base type, UL 20m  | pc     | 900 | 900 | 731 |  |
| 26   | CRAYONS, 24 COLORS   | box    | 15  | -   | -   |  |
| 27   | CRAYONS, 8 COLORS per box  | box    | 25  | 25  | -   |  |
| 28   | DATA FILE BOX, double, 16" x 11" x 11", with cover   | pc     | 5   | -   | -   |  |
| 29   | DISHWASHING PASTE, 400g  | pc     | 35  | 35  | 30  |  |
| 30   | DOCUMENT STORAGE (CORRUGATED) BOX, WITH HANDLE SLOTS, WITH LID (Size: 11x13x16 inches)                   | рс     | 35  | 35  | 30  |  |

| 31 | ENVELOPE, PLASTIC, TRANSPARENT, FOLIO/LONG                  | pc   | 100  | 100  | 100  |
|----|---|------|------|------|------|
| 32 | EXTENSION WIRE, 5-6 meters, 3-5 sockets, 2 prong (flat)     | pc   | 3    | -    | -    |
| 33 | FILM MASTER/MASTER ROLL (For RISO)                          | unit | 5    | -    | -    |
| 34 | FLASH DRIVE, USB 3.0, 16GB CAPACITY                         | pc   | 10   | -    | -    |
| 35 | FLASH DRIVE, USB 3.0, 32GB CAPACITY                         | pc   | 10   | -    | -    |
| 36 | FLOOR RUG   | pc   | 2    | -    | -    |
| 37 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: ORANGE   | pack | 2    | -    | -    |
| 38 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: PINK     | pack | 3    | -    | -    |
| 39 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: YELLOW   | pack | 2    | -    | -    |
| 40 | FOLDER, PLASTIC, OPAQUE, LONG/LEGAL green color             | pc   | 2500 | 2500 | 2000 |
| 41 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; GREEN      | box  | 1 /  | -    | -    |
| 42 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; ORANGE     | box  | 1    | -    | -    |
| 43 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; PINK       | box  | 1    | -    | -    |
| 44 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; YELLOW     | box  | 1    | -    | -    |
| 45 | GLUE GUN, heavy duty  | pc   | 7    | -    | -    |
| 46 | GLUE STICK, HOT MELT, for glue gun, 7mm x 100mm, 12pcs/pack | pack | 11   | -    | -    |
| 47 | GLUE, all-purpose, with nozzle, 130mL min                   | box  | 70   | 70   | 50   |
| 48 | HARD DRIVE, SOLID STATE (SSD), EXTERNAL,1TB                 | pc   | 5    | -    | -    |
| 49 | INK CART, HP 678 BLACK, genuine                             | cart | 5    | 5    | -    |
| 50 | INK CART, HP 678 COLORED, genuine                           | cart | 5    | 5    | -    |
| 51 | INK REFILL, black, Trodat stamp ink 7011, genuine           | btl  | 2    | -    | -    |
| 52 | INK, BROTHER BT5000, Cyan, genuine                          | btl  | 100  | 100  | 97   |
| 53 | INK, BROTHER BT5000, Magenta, genuine                       | btl  | 100  | 100  | 107  |
| 54 | INK, BROTHER BT5000, Yellow, genuine                        | btl  | 100  | 100  | 47   |
| 55 | INK, BROTHER BT-D60 BK, Black, genuine                      | btl  | 200  | 200  | 162  |
| 56 | INK, EPSON 001, BLACK, genuine                              | btl  | 25   | 25   | -    |
| 57 | INK, EPSON 001, CYAN, genuine                               | btl  | 25   | 25   | -    |
| 58 | INK, EPSON 001, MAGENTA, genuine                            | btl  | 25   | 25   | -    |
| 59 | INK, EPSON 001, YELLOW, genuine                             | btl  | 25   | 25   | -    |
| 60 | INK, EPSON 003, BLACK, genuine                              | btl  | 250  | 250  | 152  |
| 61 | INK, EPSON 003, CYAN, genuine                               | btl  | 150  | 150  | 102  |
| 62 | INK, EPSON 003, MAGENTA, genuine                            | btl  | 150  | 150  | 122  |
| 63 | INK, EPSON 003, YELLOW, genuine                             | btl  | 150  | 150  | 116  |
| 64 | INK, HP GT52, CYAN, genuine                                 | btl  | 20   | 20   | 20   |
| 65 | INK, HP GT52, MAGENTA, genuine                              | btl  | 20   | 20   | 20   |
| 66 | INK, HP GT52, YELLOW, genuine                               | btl  | 20   | 20   | 20   |
| 67 | INK, HP GT53, BLACK, genuine                                | btl  | 23   | 20   | 20   |
| 68 | INK, TONER, TYPE Z, RISO 4253                               | cart | 5    | 5    | -    |
| 69 | LAMINATING FILM, A4, 250microns, 100 pcs/pack               | pack | 1    | -    | -    |
| 70 | MARKER, PERMANENT, broad tip, black                         | pc   | 500  | 500  | 200  |
|    |   |      |      | -    |      |

|     |   | ı    |     | 1        | 1   |
|-----|---|------|-----|----------|-----|
| 71  | MARKER, PERMANENT, bullet type, black   | pc   | 50  | 50       | 20  |
| 72  | MARKER, PERMANENT, bullet type, blue  | pc   | 50  | 50       | 20  |
| 73  | METACARDS, 5.5" x 8.5", LIGHT/PASTEL COLORS, 120gsm min                             | pc   | 800 | 800      | 562 |
| 74  | METACARDS, 5.5" x 8.5", LIGHT/PASTEL COLORS, 120gsm min, 500 sheets/bundle          | bndl | 2   | -        | -   |
| 75  | NAME TAG, W/ SLING, 4"X3", 10 pcs/pack  | pack | 5   | -        | -   |
| 76  | NAME TAG, W/SLING   | pc   | 50  | 100      | 51  |
| 77  | NOTE PAD, stick on, "SIGN HERE"   | pack | 8   | 5        | -   |
| 78  | NOTE PAD, stick on, 2" x 1.5"   | pad  | 40  | 30       | 30  |
| 79  | NOTE PAD, stick on, index tabs, 4-5 colors/pack                                     | pack | 40  | 30       | 30  |
| 80  | NOTEBOOK, Journal Notebook, Spiral, Kraft Cover, size A5, 50 leaves                 | рс   | 1   | -        | -   |
| 81  | NOTEBOOK, SPIRAL, 80 leaves plain color   | рс   | 100 | 100      | 100 |
| 82  | NOTEBOOK, STENO, SPIRAL, 60 LEAVES, 6"x9"   | рс   | 102 | 100      | 100 |
| 83  | PAPER FASTENER, PLASTIC, LONG, 50 pcs/box   | box  | 25  | 25       | -   |
| 84  | PAPER FASTENER, PLASTIC, STANDARD, 50 pcs/box                                       | box  | 400 | 400      | 267 |
| 85  | PAPER TRAY, METAL, FOUR (4) LAYERS  | unit | 2   | _        | -   |
| 86  | PAPER, GROUNDWOOD PAPER, LONG (8.5" x 13"), substance 18, 480 sheets/ream           | ream | 500 | 500      | 500 |
| 87  | PEN, FRICTION ERASABLE, 0.5 ballpoint, color black, 12 pcs/box                      | box  | 3   | -        | -   |
| 88  | PEN, GEL INK, BLACK, 0.5mm needle tip   | рс   | 36  | -        | -   |
| 89  | PHOTO PAPER, GLOSSY, A4, 220-230 GSM, 20 SHEETS/PACK                                | pack | 44  | -        | -   |
| 90  | PHOTO PAPER, SATIN, A4, 220-230 GSM, 20 SHEETS/PACK                                 | pack | 30  | -        | -   |
| 91  | PHOTO TOP, Cold Laminating Film, A4, glossy, 80 microns, waterproof, 20 sheets/pack | pack | 15  | -        | -   |
| 92  | POPSICLE STICKS, COLORED  | pack | 12  | -        | -   |
| 93  | PUSH PINS, assorted colors, 100pcs/box  | box  | 50  | 50       | -   |
| 94  | RECORD BOOK, 300 pages, size: 170mm x 278mm min                                     | book | 30  | 30       | _   |
| 95  | RECORD BOOK, 500 pages, size: 170mm x 278mm min                                     | book | 10  | -        | _   |
| 96  | SCISSORS, 5"  | pair | 73  | 50       | -   |
| 97  | SPECIALTY PAPER, A4, 80-90 GSM, 10pcs/pack  | pack | 14  | -        |     |
| 98  | SPECIALTY PAPER, A4, at least 90 GSM, 10pcs/pack Matte type, pale cream             | pack | 40  | 30       | 30  |
| 99  | SPECIALTY PAPER, Folio Size: 8.5"X13", Creamy White, 180 GSM, 10pcs/pack            | pack | 20  | -        | -   |
| 100 | SPECIALTY/VELLUM BOARD, A4, 180gsm, 100 sheets/pack                                 | pack | 23  | 20       | -   |
| 101 | SPECIALTY/VELLUM BOARD, A4, 200-220gsm, 10 sheets/pack                              | pack | 20  | -        | -   |
| 102 | STAPLER, LONG ARM (40x11.8x0.9cm), black  | pc   | 6   | -        | -   |
| 103 | STICKER PAPER, MATTE, A4, 100 sheets/pack   | pack | 42  | 35       | 35  |
| 104 | STORAGE BOX, PLASTIC, 200L  | рс   | 4   | -        | -   |
| 105 | TAPE, DOUBLE-SIDED ADHESIVE 1"  | roll | 30  | 27       | -   |
| 106 | TAPE, DOUBLE-SIDED ADHESIVE, 3/4"   | roll | 40  | 30       | 30  |
| 107 | TAPE, DUCT, width: 48mm (±1mm), 10m   | roll | 3   | -        | -   |
| l . |   | ı .  |     | <u> </u> |     |

| 108 | TAPE, MASKING, width: 48mm (±1mm), 36m                                    | roll | 25 | 25       | 21 |
|-----|---|------|----|----------|----|
| 109 | TAPE, PACKAGING, width: 20mm (±1mm), 50m                                  | roll | 10 | ı        | -  |
| 110 | TAPE, TRANSPARENT, width: 24mm (±1mm), 100m                               | roll | 31 | ı        | -  |
| 111 | TOILET BRUSH, PLASTIC HANDLE  | pc   | 1  | ı        | -  |
| 112 | TONER CARTRIDGE, TN 217   | cart | 40 | 30       | 30 |
| 113 | TONER, DEVELOP INEO TN118   | cart | 10 | ı        | -  |
| 114 | TRASH CAN, PLASTIC WITH COVER, 8L   | pc   | 2  | ı        | -  |
| 115 | TWIST TIE, 50 meters  | roll | 1  | I        | -  |
| 116 | WHITEBOARD, DOUBLE-SIDED, DRY ERASE BOARD, WITH WHEELS, 3ft x 6ft         | unit | 3  | -        | -  |
| 117 | WRAPPING PAPER, kraft, 120cm x 90cm, 65gsm, 50 sheets/pack (MANILA PAPER) | pack | 5  | =        | -  |
| 118 | YARN, any color   | roll | 18 | <u>_</u> | -  |

#### **↓** DELIVERY SCHEDULE

1st Delivery – within 30 calendar days upon receipt of the Notice to Proceed.

2<sup>nd</sup> Delivery – two (2) months after 1<sup>st</sup> delivery

3<sup>rd</sup> Deliver – 1<sup>st</sup> week of the month of the 4<sup>th</sup> quarter or 2 months after the 2<sup>nd</sup> delivery, whichever is earlier.

#### **♣ DELIVERY SITE**

DSWD Field Office X, Masterson Avenue, Upper Carmen, Cagayan de Oro City

#### **♣** PROOF OF DELIVERY

Delivery Receipts, and Sales Invoice/Charge Invoice shall be submitted upon delivery.

I hereby certify to comply and deliver all of the above requirements within the delivery schedule.

| Name:   |  |
|---------|--|
|         | Capacity:                                    |
| Signat  | ure:   |
|         | uthorized to sign the Bid for and behalf of: |
| Date: _ |  |
|         | ***THIS DOCUMENT MUST BE ATTACHED TO THE     |

\*\*\*THIS DOCUMENT MUST BE ATTACHED TO THE TECHNICAL SPECIFICATIONS\*\*\*

### Section VII. Technical Specifications

### Technical Specifications

## $Lot \ 1-Supply \ and \ Delivery \ of \ Common-use \ Supplies \ and \ Equipment \ (CSE)$ for DSWD FO X Staff

Bidders must state either "Comply" or "Not Comply" in the Statement of Compliance column to each indicated parameter or specification. Ensure that the offered item/s must all be compliant to the indicated parameter/s or specification/s to avoid failure of your bids.

| ITEM<br>NO | PARTICULARS   | UNIT | TOTAL<br>QTY | STATEMENT OF<br>COMPLIANCE |
|------------|---|------|--------------|----------------------------|
| 1          | BATTERY, DRY CELL, SIZE AA, TWO (2) PIECES PER<br>BLISTER PACK                    | pack | 13           |                            |
| 2          | BATTERY, DRY CELL, SIZE AAA, TWO (2) PIECES PER<br>BLISTER PACK                   | pack | 8            |                            |
| 3          | BROOM, SOFT (WALIS TAMBO), HEAVY DUTY, handle length: 56cm, bristle length: 49cm  | pc   | 4            |                            |
| 4          | BROOM, STICK (WALIS TINGTING)   | pc   | 5            |                            |
| 5          | CARTOLINA, assorted colors, 20 pieces of assorted colors per pack                 | pack | 5            |                            |
| 6          | CLIP, BACKFOLD, all metal, clamping: 19mm (±1mm), 12pcs/box                       | box  | 104          |                            |
| 7          | CLIP, BACKFOLD, all metal, clamping: 25mm (±1mm), 12pcs/box                       | box  | 140          |                            |
| 8          | CLIP, BACKFOLD, all metal, clamping: 32mm (±1mm), 12pcs/box                       | box  | 80           | ]                          |
| 9          | CLIP, BACKFOLD, all metal, clamping: 50mm (±1mm), 12pcs/box                       | box  | 110          | ]                          |
| 10         | CORRECTION TAPE, film base type, UL 6m min  | pc   | 954          |                            |
| 11         | CUTTER/UTILITY KNIFE, for general purpoose, length: 100mm (±2mm), width: 16mm (±2 | pc   | 50           |                            |
| 12         | DATER STAMP, SELF-INKING  | рс   | 51           | -                          |
| 13         | DISINFECTANT SPRAY, AEROSOL TYPE, 400-550grams                                    | can  | 119          |                            |
| 14         | FOLDER with tab, LEGAL, 100 pieces per pack                                       | pack | 219          |                            |
| 15         | FOLDER, PRESSBOARD, EXPANDING, LONG, 100 pcs/box                                  | pack | 3            |                            |
| 16         | GLUE, all-purpose, with applicator, 200g min                                      | jar  | 43           |                            |
| 17         | HAND SOAP, LIQUID, 500ml  | btl  | 149          |                            |
| 18         | HARD DRIVE, EXTERNAL, 1TB   | unit | 10           |                            |
| 19         | INK, EPSON C13T664100 (T6641), Black, genuine                                     | btl  | 20           | 1                          |
| 20         | INK, EPSON C13T664200 (T6642), Cyan, genuine                                      | btl  | 20           |                            |
| 21         | INK, EPSON C13T664300 (T6643), Magenta, genuine                                   | btl  | 20           | 1                          |
| 22         | INK, EPSON C13T664400 (T6644), Yellow, genuine                                    | btl  | 20           | 1                          |
| 23         | INSECTICIDE, AEROSOL TYPE, WATER-BASED, NET CONTENT: 600ml min                    | can  | 69           |                            |
| 24         | MARKER, PERMANENT, bullet type, black   | pc   | 534          |                            |
| 25         | MARKER, PERMANENT, bullet type, blue  | pc   | 130          |                            |
| 26         | MARKER, WHITEBOARD, black, felt tip, bullet type                                  | pc   | 2            |                            |
| 27         | MONOBLOC CHAIR, WHITE, WITH BACKREST, NO ARMREST                                  | pc   | 100          |                            |
| 28         | NOTEBOOK, STENO, SPIRAL, 60 LEAVES, 6"x9"   | pc   | 345          |                            |
| 29         | NOTEPAD, stick-on, 2" x 3" (50mm x 76mm), 100 sheets per pad                      | pad  | 25           |                            |
| 30         | NOTEPAD, stick-on, 3" x 3" (76mm x 76mm), 100 sheets per pad                      | pad  | 50           |                            |
| 31         | NOTEPAD, stick-on, 3" x 4" (76mm x 100mm), 100 sheets per pad                     | pad  | 300          |                            |

| 32 | PAPER CLIP, VINYL/PLASTIC COATED, 32-33mm, 100pcs/box                       | box  | 188  |
|----|---|------|------|
| 33 | PAPER FASTENER, METAL, 50 pcs/box   | box  | 62   |
| 34 | PAPER, MULTICOPY, A4, 80gsm   | ream | 577  |
| 35 | PAPER, MULTI-PURPOSE, A4, 70gsm   | ream | 5219 |
| 36 | PAPER, MULTI-PURPOSE, Legal/Folio/F4 (8.5" x 13"), 70gsm                    | ream | 4586 |
| 37 | PAPER, PARCHMENT, A4, 80-85gsm, 100 sheets/box                              | box  | 14   |
| 38 | PUNCHER, PAPER, HEAVY DUTY, with two-hole guide                             | рс   | 13   |
| 39 | RUBBER BAND No. 18  | box  | 20   |
| 40 | SCISSORS, at least 6.5"   | pair | 58   |
| 41 | SIGN PEN, Extra Fine Tip, BLACK, liquid/gel ink, 0.5mm needle tip           | pc   | 4179 |
| 42 | SIGN PEN, Extra Fine Tip, BLUE, liquid/gel ink, 0.5mm needle tip            | pc   | 1292 |
| 43 | SIGN PEN, Extra Fine Tip, RED, liquid/gel ink, 0.5mm needle tip             | pc   | 20   |
| 44 | STAMP PAD, FELT, No. 2  | pc   | 363  |
| 45 | STAPLE WIRE REMOVER, plier-type   | pc   | 5    |
| 46 | STAPLE WIRE, for heavy duty stapler, binder type, (23/13)                   | box  | 3    |
| 47 | STAPLE WIRE, STANDARD, #35 (26/6)   | box  | 174  |
| 48 | STAPLER, BINDER TYPE, heavy duty  | unit | 8    |
| 49 | STAPLER, STANDARD TYPE, WITH STAPLE WIRE REMOVER, load cap: 200 staples min | pc   | 221  |
| 50 | TAPE DISPENSER, table top, for 24mm width tape                              | pc   | 18   |
| 51 | TAPE, MASKING, width: 24mm (±1mm), 50m                                      | roll | 11   |
| 52 | TAPE, MASKING, width: 48mm (±1mm), 50m                                      | roll | 570  |
| 53 | TAPE, PACKAGING, width: 48mm (±1mm), 50m                                    | roll | 699  |
| 54 | TAPE, TRANSPARENT, width: 24mm (±1mm), 50m                                  | roll | 70   |
| 55 | TAPE, TRANSPARENT, width: 48mm (±1mm), 50m                                  | roll | 611  |
| 56 | TISSUE, INTERFOLDED PAPER TOWEL, 150-180 pulls per pack                     | pack | 430  |
| 57 | TOILET TISSUE PAPER, 2ply, 12 rolls in a pack                               | pack | 164  |
| 58 | TONER CARTRIDGE, CF283A (HP 83A), BLACK, genuine                            | cart | 5    |
| 59 | TONER CARTRIDGE, HP CF226A (HP26A), Black LaserJet, genuine                 | cart | 1    |
| 60 | TRASHBAG, black, 37" x 40", XL, 10 pieces per roll or pack                  | pack | 44   |
| 61 | WRAPPING PAPER, kraft, 120cm x 90cm, 65gsm, 50 sheets/pack (MANILA PAPER)   | pack | 1    |

I hereby certify to comply and deliver all of the above requirements within the delivery schedule.

| Name:  |  |
|--|--|
| Legal Capacity:                                      |  |
| Signature:   |  |
| Duly authorized to sign the Bid for and behalf of: _ |  |
| Date:  |  |

## Lot 2- Supply and Delivery of Non-Common-use Supplies and Equipment (Non-CSE) for DSWD FO X Staff

Bidders must state either "Comply" or "Not Comply" in the Statement of Compliance column to each indicated parameter or specification. Ensure that the offered item/s must all be compliant to the indicated parameter/s or specification/s to avoid failure of your bids.

| ITEM<br>NO | PARTICULARS  | UNIT | TOTAL<br>QTY | STATEMENT OF<br>COMPLIANCE |
|------------|--|------|--------------|----------------------------|
| 1          | PAPER, MULTI-PURPOSE, SHORT (8.5" x 11"), 70 GSM   | ream | 10           |                            |
| 2          | ACRYLIC FLIP DISPLAY STAND, A4, Landscape  | pc   | 8            | //                         |
| 3          | ALCOHOL, ETHYL 68%-72%, SCENTED, 500ml (±5ml)  | btl  | 12           |                            |
| 4          | ALCOHOL, ISOPROPYL 68%-72%, 500ml (±5ml)   | btl  | 111          |                            |
| 5          | ALCOHOL, ISOPROPYL 68%-72%, SCENTED 3.785 liters   | gal  | 2            |                            |
| 6          | BALLPEN, Black, 100 pcs/box  | box  | 55           |                            |
| 7          | BALLPEN, BLACK, GEL INK, 12pcs/box   | box  | 478          |                            |
| 8          | CALCULATOR, DESKTOP, 14 DIGITS, DUAL POWER   | pc/  | 3            |                            |
| 9          | CARTOLINA, 20 pieces of one color per pack, COLOR: BLUE  | pack | 1            |                            |
| 10         | CARTOLINA, 20 pieces of one color per pack, COLOR: ORANGE  | pack | 1            |                            |
| 11         | CARTOLINA, 20 pieces of one color per pack, COLOR: PINK  | pack | 1            |                            |
| 12         | CARTOLINA, 20 pieces of one color per pack, COLOR: VIOLET  | pack | 1            |                            |
| 13         | CERTIFICATE FRAME, with glass, black frame, for A4 size  | рс   | 33           |                            |
| 14         | CERTIFICATE FRAME, with glass, white frame, for A4 size  | рс   | 50           |                            |
| 15         | CERTIFICATE FRAME, with glass, wooden frame, for A4 size   | pc   | 60           |                            |
| 16         | CERTIFICATE HOLDER, A4   | pc   | 1320         |                            |
| 17         | CLAY BAR, EDUCATIONAL Assorted Color   | bar  | 20           |                            |
| 18         | CLEARBOOK/REFILL, legal size, 10pieces per pack  | pack | 42           |                            |
| 19         | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; GREEN   | рс   | 50           |                            |
| 20         | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; PINK  | рс   | 10           |                            |
| 21         | CLEARBOOK, 20 TRANSPARENT POCKETS, for LEGAL size; YELLOW  | pc   | 10           |                            |
| 22         | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>BLACK  | pc   | 5            |                            |
| 23         | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>GREEN  | рс   | 10           |                            |
| 24         | CLEARBOOK/DISPLAY BOOK, 40 CLEAR POCKETS,<br>Book Type (Covered Binding), for LEGAL Size Paper<br>ORANGE | рс   | 10           |                            |

| 25 | CORRECTION TAPE, film base type, UL 20m  | pc   | 2531 |   |
|----|--|------|------|---|
| 26 | CRAYONS, 24 COLORS   | box  | 15   |   |
| 27 | CRAYONS, 8 COLORS per box  | box  | 50   |   |
| 28 | DATA FILE BOX, double, 16" x 11" x 11", with cover                                     | pc   | 5    |   |
| 29 | DISHWASHING PASTE, 400g  | pc   | 100  |   |
| 30 | DOCUMENT STORAGE (CORRUGATED) BOX, WITH HANDLE SLOTS, WITH LID (Size: 11x13x16 inches) | pc   | 100  |   |
| 31 | ENVELOPE, PLASTIC, TRANSPARENT, FOLIO/LONG   | рс   | 300  | 1 |
| 32 | EXTENSION WIRE, 5-6 meters, 3-5 sockets, 2 prong (flat)                                | рс   | 3    |   |
| 33 | FILM MASTER/MASTER ROLL (For RISO)   | unit | 5    |   |
| 34 | FLASH DRIVE, USB 3.0, 16GB CAPACITY  | рс   | 10   | 1 |
| 35 | FLASH DRIVE, USB 3.0, 32GB CAPACITY  | рс   | 10   | 1 |
| 36 | FLOOR RUG  | рс   | 2    |   |
| 37 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: ORANGE                              | pack | 2    |   |
| 38 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: PINK                                | pack | 3    |   |
| 39 | FOLDER, COLORED, PLAIN, LEGAL, 50 pcs/pack, COLOR: YELLOW                              | pack | 2    |   |
| 40 | FOLDER, PLASTIC, OPAQUE, LONG/LEGAL green color  | pc   | 7000 |   |
| 41 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; GREEN                                 | box  | 1    |   |
| 42 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; ORANGE                                | box  | 1    |   |
| 43 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; PINK                                  | box  | 1    |   |
| 44 | FOLDER, PRESSBOARD, EXPANDING, LONG, 100pcs/box; YELLOW                                | box  | 1    |   |
| 45 | GLUE GUN, heavy duty   | pc   | 7    |   |
| 46 | GLUE STICK, HOT MELT, for glue gun, 7mm x 100mm, 12pcs/pack                            | pack | 11   |   |
| 47 | GLUE, all-purpose, with nozzle, 130mL min  | box  | 190  |   |
| 48 | HARD DRIVE, SOLID STATE (SSD), EXTERNAL,1TB  | рс   | 5    |   |
| 49 | INK CART, HP 678 BLACK, genuine  | cart | 10   |   |
| 50 | INK CART, HP 678 COLORED, genuine  | cart | 10   |   |
| 51 | INK REFILL, black, Trodat stamp ink 7011, genuine                                      | btl  | 2    | 1 |
| 52 | INK, BROTHER BT5000, Cyan, genuine   | btl  | 297  |   |
| 53 | INK, BROTHER BT5000, Magenta, genuine  | btl  | 307  | 1 |
| 54 | INK, BROTHER BT5000, Yellow, genuine   | btl  | 247  |   |
| 55 | INK, BROTHER BT-D60 BK, Black, genuine   | btl  | 562  |   |
| 56 | INK, EPSON 001, BLACK, genuine   | btl  | 50   |   |
| 57 | INK, EPSON 001, CYAN, genuine  | btl  | 50   | 1 |
| 58 | INK, EPSON 001, MAGENTA, genuine   | btl  | 50   |   |
| 59 | INK, EPSON 001, YELLOW, genuine  | btl  | 50   |   |
| 60 | INK, EPSON 003, BLACK, genuine   | btl  | 652  | 1 |
| 61 | INK, EPSON 003, CYAN, genuine  | btl  | 402  | 1 |
| 62 | INK, EPSON 003, MAGENTA, genuine   | btl  | 422  | 1 |

| 63   | INK, EPSON 003, YELLOW, genuine   | btl  | 416  |   |
|------|---|------|------|---|
| 64   | INK, HP GT52, CYAN, genuine   | btl  | 60   |   |
| 65   | INK, HP GT52, MAGENTA, genuine  | btl  | 60   |   |
| 66   | INK, HP GT52, YELLOW, genuine   | btl  | 60   |   |
| 67   | INK, HP GT53, BLACK, genuine  | btl  | 63   |   |
| 68   | INK, TONER, TYPE Z, RISO 4253   | cart | 10   |   |
| 69   | LAMINATING FILM, A4, 250microns, 100 pcs/pack   | pack | 1    |   |
| 70   | MARKER, PERMANENT, broad tip, black   | рс   | 1200 |   |
| 71   | MARKER, PERMANENT, bullet type, black   | pc   | 120  |   |
| 72   | MARKER, PERMANENT, bullet type, blue  | рс   | 120  |   |
| 73   | METACARDS, 5.5" x 8.5", LIGHT/PASTEL COLORS, 120gsm min                                       | рс   | 2162 |   |
| 74   | METACARDS, 5.5" x 8.5", LIGHT/PASTEL COLORS, 120gsm min, 500 sheets/bundle                    | bndl | 2    |   |
| 75   | NAME TAG, W/ SLING, 4"X3", 10 pcs/pack  | pack | 5    |   |
| 76   | NAME TAG, W/SLING   | pc   | 201  | ] |
| 77   | NOTE PAD, stick on, "SIGN HERE"   | pack | 13   | 1 |
| 78   | NOTE PAD, stick on, 2" x 1.5"   | pad  | 100  |   |
| 79   | NOTE PAD, stick on, index tabs, 4-5 colors/pack   | pack | 100  |   |
| 80   | NOTEBOOK, Journal Notebook, Spiral, Kraft Cover, size A5, 50 leaves                           | pc   | 1    |   |
| 81   | NOTEBOOK, SPIRAL, 80 leaves plain color   | рс   | 300  |   |
| 82   | NOTEBOOK, STENO, SPIRAL, 60 LEAVES, 6"x9"   | рс   | 302  |   |
| 83   | PAPER FASTENER, PLASTIC, LONG, 50 pcs/box   | box  | 50   |   |
| 84   | PAPER FASTENER, PLASTIC, STANDARD, 50 pcs/box   | box  | 1067 |   |
| 85   | PAPER TRAY, METAL, FOUR (4) LAYERS  | unit | 2    |   |
| 86   | PAPER, GROUNDWOOD PAPER, LONG (8.5" x 13"),   | ream | 1500 |   |
| 87   | substance 18, 480 sheets/ream  PEN, FRICTION ERASABLE, 0.5 ballpoint, color black, 12 pcs/box | box  | 3    |   |
| 88   | PEN, GEL INK, BLACK, 0.5mm needle tip   | nc   | 36   |   |
| - 00 | PHOTO PAPER, GLOSSY, A4, 220-230 GSM, 20  | pc   | 30   |   |
| 89   | SHEETS/PACK   | pack | 44   |   |
| 90   | PHOTO PAPER, SATIN, A4, 220-230 GSM, 20 SHEETS/PACK   | pack | 30   |   |
| 91   | PHOTO TOP, Cold Laminating Film, A4, glossy, 80 microns, waterproof, 20 sheets/pack           | pack | 15   |   |
| 92   | POPSICLE STICKS, COLORED  | pack | 12   |   |
| 93   | PUSH PINS, assorted colors, 100pcs/box  | box  | 100  |   |
| 94   | RECORD BOOK, 300 pages, size: 170mm x 278mm min   | book | 60   | ] |
| 95   | RECORD BOOK, 500 pages, size: 170mm x 278mm min   | book | 10   | ] |
| 96   | SCISSORS, 5"  | pair | 123  | 1 |
| 97   | SPECIALTY PAPER, A4, 80-90 GSM, 10pcs/pack  | pack | 14   | 1 |
| 98   | SPECIALTY PAPER, A4, at least 90 GSM, 10pcs/pack<br>Matte type, pale cream                    | pack | 100  |   |
| 99   | SPECIALTY PAPER, Folio Size: 8.5"X13", Creamy White, 180 GSM, 10pcs/pack                      | pack | 20   |   |

| 100 | SPECIALTY/VELLUM BOARD, A4, 180gsm, 100 sheets/pack                       | pack | 43  |    |
|-----|---|------|-----|----|
| 101 | SPECIALTY/VELLUM BOARD, A4, 200-220gsm, 10 sheets/pack                    | pack | 20  |    |
| 102 | STAPLER, LONG ARM (40x11.8x0.9cm), black                                  | pc   | 6   |    |
| 103 | STICKER PAPER, MATTE, A4, 100 sheets/pack                                 | pack | 112 |    |
| 104 | STORAGE BOX, PLASTIC, 200L  | pc   | 4   |    |
| 105 | TAPE, DOUBLE-SIDED ADHESIVE 1"  | roll | 57  |    |
| 106 | TAPE, DOUBLE-SIDED ADHESIVE, 3/4"   | roll | 100 |    |
| 107 | TAPE, DUCT, width: 48mm (±1mm), 10m                                       | roll | 3   |    |
| 108 | TAPE, MASKING, width: 48mm (±1mm), 36m                                    | roll | 71  |    |
| 109 | TAPE, PACKAGING, width: 20mm (±1mm), 50m                                  | roll | 10  | // |
| 110 | TAPE, TRANSPARENT, width: 24mm (±1mm), 100m                               | roll | 31  |    |
| 111 | TOILET BRUSH, PLASTIC HANDLE  | pc   | 1   |    |
| 112 | TONER CARTRIDGE, TN 217   | cart | 100 |    |
| 113 | TONER, DEVELOP INEO TN118   | cart | 10  |    |
| 114 | TRASH CAN, PLASTIC WITH COVER, 8L   | pc   | /2  |    |
| 115 | TWIST TIE, 50 meters  | roll | 1   |    |
| 116 | WHITEBOARD, DOUBLE-SIDED, DRY ERASE BOARD, WITH WHEELS, 3ft x 6ft         | unit | 3   |    |
| 117 | WRAPPING PAPER, kraft, 120cm x 90cm, 65gsm, 50 sheets/pack (MANILA PAPER) | pack | 5   |    |
| 118 | YARN, any color   | roll | 18  |    |

I hereby certify to comply and deliver all of the above requirements within the delivery schedule.

| Name:  |  |
|--|--|
| Legal Capacity:                                    |  |
| Signature:   |  |
| Duly authorized to sign the Bid for and behalf of: |  |
| Date:  |  |

# Section VIII. Checklist of Technical and Financial Documents

### **Notes on the Checklist of Technical and Financial Documents**

The prescribed documents in the checklist are mandatory to be submitted in the Bid, but shall be subject to the following:

- a. GPPB Resolution No. 09-2020 on the efficient procurement measures during a State of Calamity or other similar issuances that shall allow the use of alternate documents in lieu of the mandated requirements; or
- b. Any subsequent GPPB issuances adjusting the documentary requirements after the effectivity of the adoption of the PBDs.

The BAC shall be checking the submitted documents of each Bidder against this checklist to ascertain if they are all present, using a non-discretionary "pass/fail" criterion pursuant to Section 30 of the 2016 revised IRR of RA No. 9184.

### **Checklist of Technical and Financial Documents**

### I. TECHNICAL COMPONENT ENVELOPE

#### Class "A" Documents

### Legal Documents

(a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) in accordance with Section 8.5.2 of the IRR;

### **Technical Documents**

- (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; **and**
- (c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents; **and**
- (d) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission.

<u>or</u>

Original copy of Notarized Bid Securing Declaration; and

- (e) Conformity with the Technical Specifications, which shall include delivery schedule (schedule of requirements), and after-sales warranty; **and**
- (f) Original duly signed Omnibus Sworn Statement (OSS); in the case of a corporation, partnership or cooperative, an Original Notarized Secretary's Certificate or Board Resolution authorizing the representative; or Original Notarized Special Power of Attorney of all members of the joint venture giving full power and authority to its authorized representative to sign the OSS; or Original Notarized Special Power of Attorney executed in favor of the authorized representative in case of sole-proprietorship to do acts to represent the Bidder.

### Financial Documents

(g) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC);

<u>or</u>

A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

### Class "B" Documents

(h) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence;

or

duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

### Other documentary requirements under RA No. 9184 (as applicable)

(i) [For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos] Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.

(j) Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

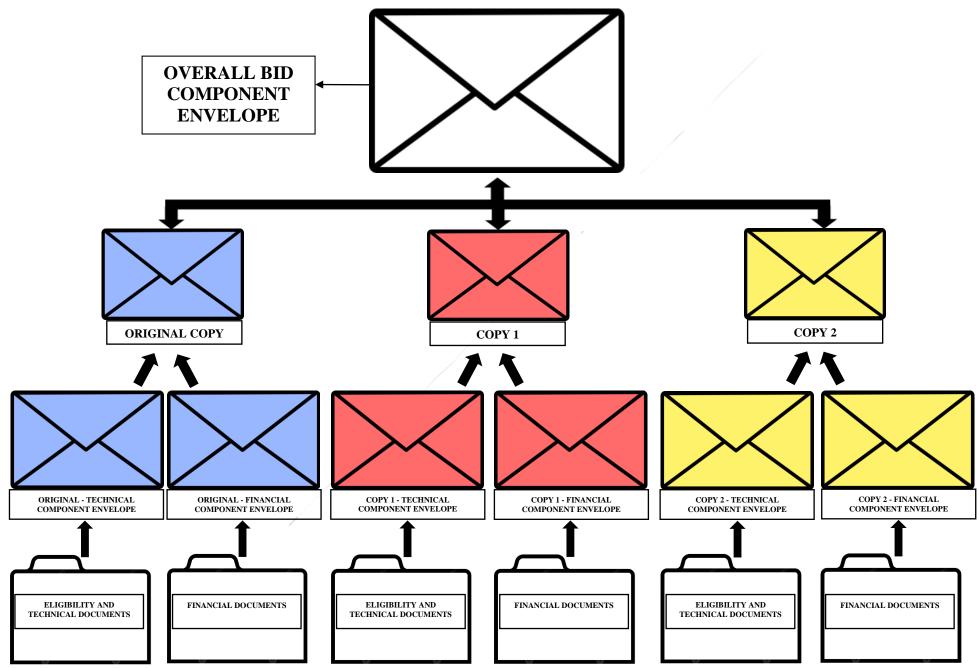
### II. FINANCIAL COMPONENT ENVELOPE

- (a) Original of duly signed and accomplished Financial Bid Form; and
- (b) Original of duly signed and accomplished Price Schedule(s).





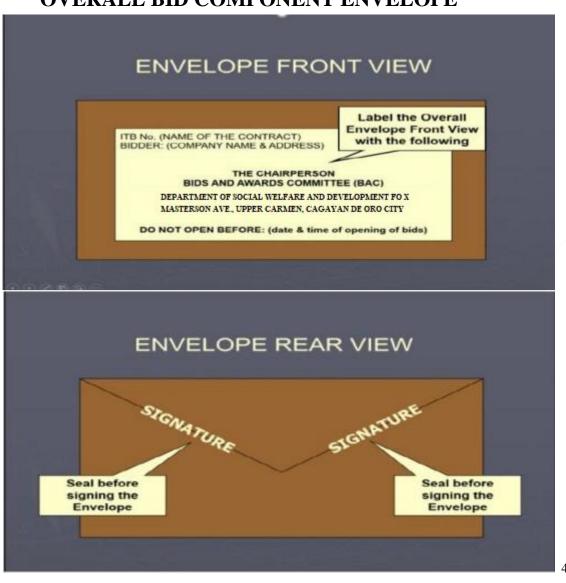






### ADDRESSING THE ENVELOPES

### OVERALL BID COMPONENT ENVELOPE



### **ALL** envelopes shall:

➤ Be addressed to:

THE CHAIRPERSON
BIDS AND AWARDS COMMITTEE
DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT FO X
MASTERSON AVE., UPPER CARMEN, CAGAYAN DE ORO CITY

➤ Bear a warning "DO NOT OPEN BEFORE: ....." stating the date & time for opening of bids in accordance with the ITB

Prospective Bidder is requested to indicate a label or tab marking on each technical and financial documents required to be submitted.

The checklist of the technical and financial documents is listed in Section VIII of the Bidding Documents.

### Section IX. Bidding Forms

### **Bid Form for the Procurement of Goods**

[shall be submitted with the Bid]

|   | <b>BID FORM</b>   | _   |
|---|---|---|
|   | Project Identifies  | Date:<br>ation No.:   |
|   | Froject identifica  | ation No  |
| To: [name and address of Pro  | ocuring Entity]   |   |
| Supplemental or Bid Bulletin acknowledged, we, the under Goods] in conformity with a figures or the total calculate and other bid modifications in part of this Bid. The total bi a specify the applicable taxes, | n Numbers [insert numbers] ersigned, offer to [supply, the said PBDs for the sund bid price, as evaluated an accordance with the Price of the deprice includes the cost of e.g. (i) value added tax (V) | Documents (PBDs) including the $i$ , the receipt of which is hereby duly $i$ /deliver/perform] [description of the $i$ -n of [total Bid amount in words and $i$ -nd corrected for computational errors, Schedules attached herewith and made $i$ -f all taxes, such as, but not limited to: $i$ - |
| If our Bid is accepted  | , we undertake:   |   |
|   | ods in accordance with the del<br>the Philippine Bidding Documen  | livery schedule specified in the Schedule of nts (PBDs);  |
| b. to provide a perfe<br>PBDs;  | ormance security in the form, an  | nounts, and within the times prescribed in the  |
|   | id Validity Period specified in the expiration of that period.  | e PBDs and it shall remain binding upon us at   |
|   | ities, if any, paid or to be pa   | ct with the Development Partner: aid by us to agents relating to this Bid, are listed below:  |
| Name and Address of Agent   | Amount and Currency   | Purpose of Commission or Gratuity   |
|   |   |   |
|   |   |   |
| (if none, state "None"  | ") /  |   |

Until a formal Contract is prepared and executed, this Bid, together with your written acceptance thereof and your Notice of Award, shall be binding upon us.

We understand that you are not bound to accept the Lowest Calculated Bid or any Bid you may receive.

We certify/confirm that we comply with the eligibility requirements pursuant to the PBDs.

The undersigned is authorized to submit the bid on behalf of [name of the bidder] as evidenced by the attached [state the written authority].

We acknowledge that failure to sign each and every page of this Bid Form, including the attached Schedule of Prices, shall be a ground for the rejection of our bid.

| Name:  |  |
|--|--|
| Legal capacity:                                    |  |
| Signature:   |  |
| Duly authorized to sign the Bid for and behalf of: |  |
| Date:  |  |

GPPB Resolution No. 16-2020, dated 16 September 2020

### **Price Schedule for Goods Offered from Within the Philippines**

[shall be submitted with the Bid if bidder is offering goods from within the Philippines]

### For Goods Offered from Within the Philippines

|  | Name of Bidder |                      |          |                                     | Project   | ID No   |  | Page   | _of   |  |
|--|----------------|----------------------|----------|-------------------------------------|---|---|--|--|---|--|
| 1  | 2              | 3                    | 4        | 5                                   | 6   | 7   | 8  | 9  | 10  |  |
| Item   | Description    | Country<br>of origin | Quantity | Unit<br>price<br>EXW<br>per<br>item | Transportation<br>and all other<br>costs incidental<br>to delivery, per<br>item | Sales and<br>other taxes<br>payable if<br>Contract is<br>awarded,<br>per item | Cost of<br>Incidental<br>Services, if<br>applicable,<br>per item | Total Price,<br>per unit<br>(col<br>5+6+7+8) | Total Price delivered Final Destination  (col 9) x  (col 4) |  |
|  |                |                      |          |                                     |   | /   |  |  |   |  |
|  |                |                      |          |                                     |   |   |  |  |   |  |
|  |                |                      |          |                                     |   |   |  |  |   |  |
| TOTAL CONTRACT/BID PRICE (inclusive of all applicable taxes) |                |                      |          |                                     |   |   |  |  |   |  |

NOTES: In case of discrepancy, provision stipulated in Section 32.2.3 of the 2016 Revised

### **Price Schedule for Goods Offered from Abroad**

[shall be submitted with the Bid if bidder is offering goods from Abroad]

| Vame   | of Bidder _ |                      |          | P   | roject ID                                | No  | Page  | _ of   |
|--------|-------------|----------------------|----------|---|--|---|---|--|
|        |             |                      |          |   |  |   |   |  |
| 1      | 2           | 3                    | 4        | 5   | 6  | 7   | 8   | 9  |
| Item   | Description | Country<br>of origin | Quantity | Unit price CIF<br>port of entry<br>(specify port) or<br>CIP named place | Total CIF<br>or CIP<br>price per<br>item | Unit Price<br>Delivered<br>Duty Unpaid<br>(DDU) | Unit price<br>Delivered<br>Duty Paid<br>(DDP) | Total Price<br>delivered<br>DDP<br>(col 4 x 8) |
|        |             |                      |          | (specify border<br>point or place of<br>destination)                    | (col. 4 x<br>5)                          | /   | /   |  |
|        |             |                      |          |   |  |   |   |  |
|        |             |                      |          |   |  |   |   |  |
|        |             |                      |          |   |  |   |   |  |
|        |             |                      |          |   |  |   |   |  |
|        |             |                      |          | provision stipul  |  |   |   |  |
| Vame:  |             |                      |          |   |  |   |   |  |
| egal ( | Capacity: _ |                      |          |   |  |   |   |  |
|        |             |                      |          |   |  |   |   |  |

### **Bid Securing Declaration Form**

[shall be submitted with the Bid if bidder opts to provide this form of bid security]

| REPUBLIC OF THE PHILIPPINES) |         |
|------------------------------|---------|
| CITY OF                      | _) S.S. |

### **BID SECURING DECLARATION Project Identification No.:** [Insert number]

To: [Insert name and address of the Procuring Entity]

I/We, the undersigned, declare that:

- 1. I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid Securing Declaration.
- 2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any procurement contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting Order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1(f), of the IRR of RA No. 9184; without prejudice to other legal action the government may undertake.
- 3. I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:
  - a. Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - b. I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right; and
  - c. I am/we are declared the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_\_ day of [month] [year] at [place of execution].

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert signatory's legal capacity]
Affiant

### [Jurat]

[Format shall be based on the latest Rules on Notarial Practice]

### **Omnibus Sworn Statement (Revised)**

[shall be submitted with the Bid]

| REPUBLIC OF THE PHILIPPINES | )   |     |
|-----------------------------|-----|-----|
| CITY/MUNICIPALITY OF        | ) § | S.S |

#### **AFFIDAVIT**

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, Procurement Agent if engaged, members of the Bids and Awards Committee

(BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, Procurement Agent if engaged, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, Procurement Agent if engaged, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. *[Name of Bidder]* is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - a. Carefully examining all of the Bidding Documents;
  - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract:
  - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN | WITNESS WHE | REOF, I | have | hereunto | set | my | hand | this | <br>day | of | , | 20 | at |
|----|-------------|---------|------|----------|-----|----|------|------|---------|----|---|----|----|
|    | , Philipp   | ines.   |      |          |     |    |      |      |         |    |   |    |    |

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert signatory's legal capacity]
Affiant

### [Jurat]

[Format shall be based on the latest Rules on Notarial Practice]

# Statement of All On-Going Government and Private Contracts, Including Contracts Awarded but Not Yet Started, Whether Similar or Not Similar in Nature and Complexity to the Contract to be Bid

|                          | Name:<br>Address:                |                 |                |        |   |              |        |                                  |
|--------------------------|----------------------------------|-----------------|----------------|--------|---|--------------|--------|----------------------------------|
| A. Go                    | overnment                        |                 |                |        |   |              |        |                                  |
| Nature of Contract       | a. Owner's Name Project          |                 | Bidder's F     | Role   | a. Date Awarded b. Date Started                                   | %<br>Accompl |        | Value of<br>Outstanding<br>Works |
| (Project<br>Title)       | c. Contact<br>Nos.               | Cost            | Description    | %      | c. Target Date of Completion                                      | Planned      | Actual | (Undelivered Portion)            |
| 1                        | a.<br>b.                         |                 |                |        | a.<br>b.  |              |        |                                  |
| 2                        | c.<br>a.                         |                 |                |        | c.<br>a.  |              |        |                                  |
|                          | b.<br>c.                         |                 |                |        | b.<br>c.  |              |        |                                  |
| B. Pr                    | ivate                            |                 |                |        |   |              |        |                                  |
| Nature<br>of<br>Contract | a. Owner's<br>Name<br>b. Address | Project<br>Cost | Bidder's F     | Role   | a. Date Awarded b. Date Started                                   | % Accomp     |        | Value of<br>Outstanding<br>Works |
| (Project<br>Title)       | c. Contact Nos.                  | Cost            | Description    | %      | c. Target Date of Completion                                      | Planned      | Actual | (Undelivered<br>Portion)         |
| 1                        | a.<br>b.                         |                 |                |        | a.<br>b.  |              |        |                                  |
| 2                        | c.                               |                 |                |        | c.  |              |        |                                  |
|                          | b.<br>c.                         |                 |                |        | b.<br>c.  |              |        |                                  |
|                          |                                  |                 | <b>a</b> -     |        |   | . –          |        |                                  |
| available                | upon reques                      | t of the 1      | Bids and Awa   | ard Co | e <b>Order or Notic</b><br>ommittee (BAC) o<br>support this state | r designa    |        |                                  |
|                          |                                  |                 |                |        |   |              |        |                                  |
| Signature                | :                                |                 |                |        |   |              |        | <u> </u>                         |
| Duly auth                | orized to sign                   | n the Bid f     | for and behalf | t of:  |   |              |        |                                  |

## Statement of Single Largest Completed Contract (SLCC) <sup>2</sup> Similar to the Contract to be Bid

| Nature of Contract (Project Title)                           | a. Owner's Name<br>b. Address                   | Project<br>Cost | Bidder's Role                    |          | a. Date Awarded<br>b. Date Started           |
|--|---|-----------------|----------------------------------|----------|--|
| riojece ricie,   | c. Contact Nos.                                 |                 | Description                      | %        | c. Date Complete                             |
|  | a.  |                 |                                  |          | a.   |
|  | b.  |                 |                                  |          | b.   |
|  |   |                 |                                  |          |  |
|  | c.  owing documents mus  Certificate of Accepta |                 |                                  |          |  |
| or (b) User's  | owing documents mus Certificate of Accepto      | ance/Compi      | letion <sup>3</sup> or (c) Offic |          | nt: (a) Sales Invoice                        |
| or (b) User's  Name:   | owing documents mus Certificate of Accepta      | ance/Compi      | letion <sup>3</sup> or (c) Offic |          | nt: (a) Sales Invoice                        |
| or (b) User's  Name: Legal capacity Signature:               | owing documents mus  Certificate of Accepto  y: | ance/Compi      | letion <sup>3</sup> or (c) Offic | cial Rec | nt: (a) Sales Invoice<br>ceipts <sup>3</sup> |
| or (b) User's  Name: Legal capacity Signature: Duly authoriz | owing documents mus Certificate of Accepto y:   | ance/Compi      | letion <sup>3</sup> or (c) Offic | cial Rec | nt: (a) Sales Invoice<br>ceipts <sup>3</sup> |

<sup>&</sup>lt;sup>2</sup> The Bidder must have completed, within the period specified in the Invitation to Bid and ITB Clause 5.3 of Section III. Bid Data Sheet, a single contract that is similar to the project to be bid, equivalent to a percentage (%) of the ABC specified in ITB Clause 5.3 of Section II. Instruction to Bidders.

<sup>&</sup>lt;sup>3</sup>Pursuant to GPPB Circular No. 04-2020 under Clause 6.1 (k) (ii) and 6.4.



**Government Procurement Policy Board**