## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

| "Note: Prospect<br>(PhilGEPS). You  | ive supplier m<br>may visit the | nust be regist<br>PhilGEPS we | ered at the Philippine Government Electronic Procurement System ebsite at www.philgeps.gov.ph and register for free."  | RFQ No<br>Dat   | .: 25-0719-N<br>te: 2025-5-2 | NP-SVP<br>18             |
|---|---------------------------------|-------------------------------|--|---|------------------------------|--------------------------|
| Company Na<br>Company Ad<br>Contact Per<br>Contact No.<br>Philgeps Re<br>Company Ti | ldress:<br>son:<br>:<br>g. No.: |                               |  |   |                              |                          |
| Item<br>No.   | Qty                             | Unit                          | Purchaser's Specifications   | Bidder's Specifications (Please fill out the detailed specifications in the space provided) | Unit<br>Cost                 | Total<br>Cost            |
|   |                                 |                               | SUPPLY AND DELIVERY OF:  |   |                              |                          |
|   | 30                              | box                           | ENVELOPE, DOCUMENTARY (BROWN ENVELOPE), for A4 size document (500pcs/box)  |   |                              |                          |
|   | 80                              | pc                            | CERTIFICATE FRAME, with glass, black frame, for A4 size  |   |                              |                          |
|   | 200                             | pack                          | SPECIALTY PAPER, A4, at least 90 GSM, 10pcs/pack   |   |                              |                          |
|   | 500                             | pack                          | SPECIALTY PAPER, A4, at least 90 GSM, 10pcs/pack   |   |                              |                          |
|   | 30                              | pack                          | FOLDER, L-TYPE, PLASTIC, for A4 size documents, 50pcs/pack   |   |                              |                          |
|   |                                 |                               | ****** NOTHING FOLLOWS ******  |   |                              |                          |
|   |                                 |                               | Note: -  |   |                              |                          |
|   | -                               |                               | Approved Budget for the Contract   |   |                              |                          |
|   |                                 |                               | (ABC): PhP 110,000.00  |   |                              |                          |
| PR No.  IMPORTA sign the or biddings.   | NT: The wiginal P.O.            | vinning bi<br>means th        | LIES for CULMINATION ACTIVITY  dder MUST SIGN the original copy of Purchase Ore the state of the bidder is not interested and will be ground for the bidder in the bidder is not interested and the bidder is not inte | der(P.O.) upon receipt of suspension or blackl  | of the P.O. F                | AILURE to<br>WD's future |
| Procure   | ment Offic                      | er                            |  | Supplier<br>Signature over Printe   | d Name                       |                          |

| Company Name:  Company Address:  Contact Person:  Contact No.:  Philgeps Reg. No.:  Company TIN:   |  |   |  | RFQ No.<br>Date:                        | 25-0719-NP-SVP<br>2025-5-28                     |
|--|--|---|--|---|---|
| Sir/Madame   |  |   |  |   |   |
| Please qoute your government price/s in information could be basis for non-comp.  If you are the exclusive manufacturer, of certification to this effect.  | pliance. Also, furnish us with desc  | criptive brochures cata                           | alogues, literatures   | and/or samples, if a                    | pplicable.                                      |
| As a condition for award, you will be  | e required to submit the follow  | ving documentary re                               | quirements:  |   |   |
|  | -  |   | *  |   |   |
| * Accomplished Quotations (for goods or infra)/ Proposal (for consulting)  * Mayor's Permit  |  |   | * Income/Business Tax Return for Contract with an ABC amounting above Php.500k |   |   |
| * PhilGEPS Registration N  | io.  |   |  | nnibus Sworn Stat<br>iting to above Php | ement for contracts with .50,000.00             |
| * PCAB License (for infra)   |  |   |  |   |   |
| Note: Submission of PhilGEPS Platinur  | m Certificate of Registration and  | Membership is accepta                             | able in lieu of the M  | layor's Permit and P                    | hilGEPS Reg. No.                                |
| Please accomplish and submit this form<br>Avenue, Upper Carmen, Cagayan de Or<br>stated above shall not be considered fo   | ro City or email it to bac.fo10@ds   |   |  | ons submitted to diff                   |   |
|  |  |   |  | ARNI                                    | y truly Yours, EL V. RADAZA Procurement Officer |
| Terms and Conditions:  |  |   |  |   |   |
| Award shall be made on per:     Quotation validity shall be:     Goods/Services shall be   | ☑Item Basis ☐Tota<br>6 Months  | l Quoted Price                                    | □Lot Basis   |   |   |
| delivered/conducted within:  | 15-30 CD after date of receipt of  | of PO   |  |   |   |
| <ol> <li>Place of Delivery:</li> <li>Delivery Term:</li> </ol>   | Field Office 10<br>Cut-off Time for Deliveries duri  | ng Office Have                                    |  |   |   |
|  | 8 AM - 4 PM - Monday to Thurs  | day   |  |   |   |
|  | 8 AM - 12 NN - Friday  |   |  |   |   |
| For delivery arrangements, please cont   | act the Contract Implementation  | Unit to confirm the sci                           | hedule.  | _                                       |   |
| Mai2x-   | 09954312982  |   |  |   |   |
| Nadj-  | 09286163107  |   |  |   |   |
| Froilan-<br>6. Terms of Payment:   | 09519204261  |   |  |   |   |
| Payment through LDDAP-ADA (List Account Name:  | of Due and Demandable Acces  | pection   |  |   |   |
|  |  | unts Payable-Advice                               | to Debit Account)<br>Account Number:   | ).                                      |   |
| Bank Name: *Note: Non Land Bank of the Phili   | nnings accounts shall be   |   | · · · · · · · · · · · · · · · · · · ·  |   |   |
|  |  |   |  |   |   |
| 7. Liquidated Damage/Penalty: In case least equal to one-tenth of one perce Liquidated damages reaches ten (10 prejudice to other courses of action 8. For goods, please indicate brand, more 9. In case of discrepancy between unit ca | (%) of the amount of the control and remidies available under a del and country of origin. | act, the Procuring Esthe circumstances.  prevail. | ntity may rescind  | or terminate the o                      | ulative amount of<br>contract, without          |
| 12. NOTE: "Prospective supplier must be website at www.philgeps.gov.ph and reg   | e registered at the Philippines Go<br>gister for free".                                    | overnment Electronic P                            | Procurement System   | 1 (PhulGEPS). You n                     | nay visit the PhilGEPS                          |
| $\mathcal{A}$  |  |   |  |   |   |
| ARNEL V. RADAZA Procurement Officer  |  |   |  |   |   |

Supplier Signature over Printed Name

## Republic of the Philippines Department of Social Worker and Deveropment Field Office No. 10 Cagayan de Oro City

## PROOF OF RECEIPT

Quotation No: 25-0719-NP-SVP

Items:

Purpose: TRAINING SUPPLIES for CULMINATION ACTIVITY

| Company Name | Representative | Position/ Designation | Date | Signature |
|--------------|----------------|-----------------------|------|-----------|
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                | 9                     |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |
|              |                |                       |      |           |

| Canvasser |  |
|-----------|--|